W.No.46

AMARAVATI, SATURDAY, NOVEMBER 18, 2023

G.1472

# PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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## **NOTIFICATIONS BY GOVERNMENT**

various managements viz., Governemnt, Zilla Parishad/ Mandal Praja parishad Schools – Amendment – Orders – Issued.

#### SCHOOL EDUCATION (Services-II) DEPARTMENT

G.O.Ms.No.128

Dated: 13-07-2022 Read the following

1. G.O.Ms.No.117, School Education (Ser.II) Department, dated: 10.06.2022.

 From the CSE, Lr.Rc.No.ESE02-13/90/2021-EST 3-CSE-Part(6), dated: 08.07.2022.

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#### **ORDER:**

In the G.O 1<sup>st</sup> read above, Government have issued certain guidelines/norms for re-apportionment of teaching staff among various managements viz., Government, Zilla Parishad/ Mandal Praja Parishad Schools, to maintain Teacher Pupil Ratio as per RTE Norms in the State.

- 2. In the reference  $2^{nd}$  read above, the Commissioner of School Education proposed certain amendments to the G.O.  $1^{st}$  read above and requested to issue necessary orders.
- 3. Government after careful examination of the matter, hereby issue following amendment, in partial modification to the orders issued in Annexure to G.O.Ms.No.117, School Education (Services-II) Department, Dated.10.06.2022:-

#### **AMENDMENT**

For	Read as										
	I. (a)Foundation Schools (PP1, PP2, 1 <sup>st</sup> and 2 <sup>nd</sup> classes):										
	4. Second SGT will be given from 21 up to 60 enrolment of classes 1 & 2.										
1	I.(b) Foundation plus schools (PP1, PP2, Classes 1- 5):										
2. Second SGT will be given from 31 enrolments of classes.	2. Second SGT will be given from 21 up to 60 enrolment of classes.										
School Head master post will be	4. After 150 enrolment, One Primary School Headmaster post will be allotted.										

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	ions							g	g			tion	i.						9	9	
1	5	1	1	1	1	1	1	1	1	8		s 5	1	1	1	1	1	1	1	1	8
2	6	1	2	1	1	1	1	1	1	9	1		1	1	1	1	1	1	1	1	
3	7	1	2	1	1	2	1	1	1	10	2_	6	1	2	1	1	1	1	1	1	9
1	/_	1	_	1			-	2	1	1 1	3	7	1	2	1	1	2	1	1	1	10
4	8	1_	2	1	1	2	1	2	1	1.1	14	8	1	2	1	1	2	1	2	1	11
5	9	1	2	1	1	2	2	2	1	12	<del>-</del> -		1	2	1	1	12	2	-	1	12
6	10	1	2	1	2	2	2	2	1	13	5	9	1	12	1	1	2	2	2	1	
7		1	2	2	2	2	2	2	1	14	6	10	1	2	1	2	2	2	2	2	14
/	11	1	-	-		-			1		7	11	1	2	2	2	2	2	2	2	15
8	12	1_	3	2	2	2	2	2	1	15	-		1	+	-	-	+	2	2	2	1.6
9	13	1	3	2	2	3	2	2	1	16	8	12	1	3	2	2	2	+	+	+	
10	14	1	3	2	2	3	.2	3	1	17	9	13	1	3	2_	2	3	2	2	2	17
-		1	-	_		.3	3	3	1	18	10	14	1	3	2	2	3	2	3	2	18
11	15	1	3	2	2			_	1		1	15	1	3	2	2	3	3	3	2	19
12	16	1	3	2	3	3	3	3	1	19	-	1	1	-		+	+	+		-	
13	17	1	3	3	3	3	3	3	1	20	12	16	1	3	2_	3	3	3	3	2	2.0
14	-	1	3	3	3	3	3	3	2	21	13	1.7	1	3	3	3	3	3	3	2	21

1. The following Staffing pattern 1. The following Staffing Pattern should should be provided for the schools be provided for the schools having having classes 6-10: 1. SA (Maths), classes 6-10: 1. SA (Maths), 2. SA (Eng), 3. SA (Telugu), 4. (English), 3. SA(Telugu), 4. SA (SS), SA(SS), 5. SA(BS), 6. SA(PS), 7. 5.SA (BS and Hindi), 6. SA (PS), 7. SA (Maths), 8. SA(Eng), 9. SA (Maths), 8. SA (English), 9. SA (Telugu), 10. SA(SS), 11. SA(BS), (Telugu), 10. SA (SS), 11. SA (BS), 12. SA(PS), 13. SA(Hindi).

4. The Commissioner of School Education, shall take further necessary action, accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

### B RAJSEKHAR I A S SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of School Education, A.P, Ibrahimpatnam.

Copy to:

The State Project Director, Samagra Shiksha, A.P. Vijayawada.

The Tribal Welfare Department, A.P. Secretariat.

The Accountant -General, AP, Vijayawadada.

The Director of Treasuries & Accounts, A.P., Ibrahimpatnam, Vijayawada.

The Pay and Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.

The Director, State Council of Educational Research and Training, Ibrahimpatnam.

All the District Collectors in the State.

All the Regional Joint Directors of School Education in the State.

All the District Educational Officers in the State.

The PS to Hon'ble Minister for School Education.
The PS to Spl. Chief Secretary to Govt, School Education.
The PS to Secretary to Govt., Law Department
SF / SCs.

//FORWARDED::BY ORDER//

SECTION OFFICER